

Amendment for Apl Nr. 09/391,966

IN THE U.S. PATENT AND TM OFFICE

Serial No.

09/391,966

Filing Date:

09/08/99

Applicant:

Richard J. Ditzik

Title:

Modular Notebook and PDA Computer Systems for Personal Computing

and Wireless Communications

Examiner:

Urban, Edward F.

Art Unit 2683

JUL 0 5 2001

Date: June 28, 2001

Technology Center 2600

AMENDMENT Under 37 CFR § 1.111

Honorable Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the an Office Action Summary sent 06/06/01, having a shortened statutory period set to expire on 09/06/01. Examiner restricted in invention into three more groups (Paper 11). Applicant has herein selected a group. Please amend the above identified application as follows.

I. <u>IN THE SPECIFICATION:</u>

Please amend the title of the application on the first page from: "Wireless Communication Systems and Device"; to: ---Wireless Handset Communication Systems ---

II. IN THE CLAIMS:

Please amend Claim 14, 23-24, 31; and enter new claims 40 - 48. Clean version of all claims follows:

A method of controlling a computer-display handset unit operated by a user comprising the steps of:

AMENDMENT TRANSMITTAL

In Re:							
Application Number	09/391,966						
Filing Date	09/08/99						
First Named Inventor	Richard J. Ditzik						
Group Art Unit	2683						
Examiner Name	Urban, Edward F.						

- A. X Transmitted herein is an amendment for the above-identified application, 4 pages.
- B. X Applicant is an small entity verified statement already filed.

Method of Payment (Check One)					ck One	e)	Fee Calculation (continued)					
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SUBMITTED BY:		Co	Complete (if known)		
Typed Name	Richard J. Ditzik		Reg. Numi	per	
Signature	21:08/1	Date	Deposit Accor	unt	
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Certificate under 37 CFR 1.10 of Mailing by "Express Mail"

EL 79068 1/36 US "Express Mail" label number

06/28/01 Date of Deposit

I hereby certify that this correspondence is being deposited with the United Sates Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.